

## **BID SOLICITATION NOTICE**

TO RECEIVE A BID PACKAGE, BIDDER MAY EITHER DOWNLOAD THE BID FROM THE AUTHORITY'S WEBSITE AT <http://www.state.nj.us/turnpike/purchasing.html> OR REQUEST A BID BY COMPLETING THIS FORM AND FAXING IT TO THE NUMBER STATED BELOW FOR RECORD KEEPING PURPOSES. WE REQUEST THAT THE BIDDER COMPLETE THIS FORM AND RETURN TO US, EVEN WHEN BIDDER IS DOWNLOADING THE BID. THIS IS THE ONLY NOTICE OF BIDDING FOR THE FOLLOWING GOODS / SERVICES YOU WILL RECEIVE.

### **THE NEW JERSEY TURNPIKE AUTHORITY PURCHASING DIVISION**

P.O. Box 5042  
Woodbridge, New Jersey 07095-5042  
or  
New Jersey Turnpike Administrative Offices  
581 Main Street  
Woodbridge, New Jersey 07095-5042  
Tel. - 732-750-5300  
Fax - 732-750-5399

### **INVITATION TO BID**

TITLE: **Environmental Laboratory Analytical and Field Services for Remediation Projects**

BID NO: **RM-90028**

DUE DATE: **2-1-12**

TIME: **11:00 AM**

### **SUBMIT BIDS BEFORE THE DUE DATE AND TIME TO THE ABOVE ADDRESS**

BIDDER INFORMATION (PLEASE PRINT)

---

NAME OF BIDDING ENTITY

---

ADDRESS

---

CITY, STATE AND ZIP CODE

---

E-MAIL ADDRESS

---

REPRESENTATIVE TO CONTACT-NAME & TITLE

---

TELEPHONE NO.

---

FEDERAL TAX I.D. NO. or TAXPAYER I.D. NO.

---

FAX NO

☐ **WE HAVE DOWNLOADED THE BID FROM THE AUTHORITY WEBSITE**

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ADDRESS

\_\_\_\_\_  
CITY, STATE AND ZIP CODE

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E-MAIL ADDRESS

\_\_\_\_\_  
REPRESENTATIVE TO CONTACT-NAME & TITLE

\_\_\_\_\_  
TELEPHONE NO.

\_\_\_\_\_  
FEDERAL TAX I.D. NO. or TAXPAYER I.D. NO.

\_\_\_\_\_  
FAX NO.

\_\_\_\_\_  
BUSINESS CORPORATION PARTNERSHIP INDIVIDUAL

\_\_\_\_\_  
OTHER (SPECIFY):

### **BIDDER GUIDELINES/CHECKLIST**

PURSUANT TO N.J.S.A. 27:23-6.1 AND N.J.A.C. 19:9-2.1 et seq. BID PROPOSALS WHICH FAIL TO CONFORM TO THE FOLLOWING REQUIREMENTS MAY BE REJECTED:

1. Bid proposals must be received at or before the public opening time stated on the cover page at the following place: New Jersey Turnpike Authority, Administration Building, 581 Main Street, Woodbridge, New Jersey 07095. Telephone or Facsimile proposals will not be accepted. The accompanying self-addressed envelope should contain or be attached to the bid proposal.
2. The bid proposal must include all price information. Proposal prices shall include delivery of all items F.O.B. destination or as otherwise provided. Price quotes must be firm through issuance of contract.
3. All bid proposal prices must be typed or written in ink. Quote the specified unit of measure. If bidding an alternate, provide detailed specifications.
4. All corrections, white-outs, erasures, re-striking of type, or other forms of alteration or the appearance of alteration, to unit and/or total prices must be initialed in ink by the bidder.
5. The bidder must attend the mandatory site inspection at the following date(s) and time(s) if applicable:
6. **See the Authority's Instructions to Bidders for a complete list of the Authority's standard contract Terms and Conditions, as well as REQUIRED FORMS that must be included with the bid proposal or the bid will be rejected. (SEE ATTACHED)**

#### **Have you included the following documents?**

- (a) State of New Jersey Division of Revenue Business Registration Certificate(s)
  - (b) Certification of Registration with the Secretary of State (only if a foreign (non-NJ) corporation)
  - (c) Acknowledgement of Requirement for Disclosure of Political Contributions (ELEC)
  - (d) Affirmative Action Information Sheet with Certificate or Form AA302
  - (e) Signed Mandatory Equal Employment Opportunity Language
  - (f) SBE/WBE/MBE Certificates and Form
  - (g) Vendor Disclosure Form (EO129 - Location of Services)
  - (h) Notice of Set-Off for State Tax (P.L. 1999, c.159)
  - (i) Automobile Waiver
  - (j) Insurance Requirement, Also See page 27-For Professional Liability Insurance Requirement
  - (k) Contract Bond (10% of Total Contract Amount Bid)
7. **This Request for Bids requires the following Mandatory Documents or the bid will be rejected:**
- Bid Bond and/or Letter of Surety, Cashier's Check Requirement  
Stockholder/Partnership Disclosure Statement  
Public Works Contractor Registration Certificate(s)
8. Bidder must sign the Bid
  9. Qualifying Affidavit

**REQUEST FOR QUOTATION**  
**THIS IS NOT AN ORDER**

**DATE OF REQUEST:**

Sealed Proposals for Requisition RM-90028 will be received at the New Jersey Turnpike Authority Administrative Offices, 581 Main St., Woodbridge, New Jersey, as stated on the cover page at which time and place said proposal will be publicly opened and read. Bidders mailing Proposals should allow for their normal mail delivery time to ensure timely receipt of their Public Bids. Please be advised that using overnight / next-day delivery service does not guarantee overnight / next-day deliveries to our location. The Authority will not be responsible for any bid not being received by the prevailing date and time.

**INTENTION**

It is the Intention of the Authority to issue a Service Agreement for **Environmental Laboratory Analytical and Field Services for Remediation Projects. Only Bidders who were previously pre-qualified are eligible to bid on this contract.** Services procured off this Agreement will be delivered as directed by the Authority. The term of the contract shall be for one year with the option to extend for two additional one-year terms at the Authority's discretion and Vendor's concurrence. **The approximate start date of this contract will begin May 3, 2012.** Please contact John J. Parmigiani with any questions regarding this procurement contract at 732-750-5300 x8362.

**BID SHEET INSTRUCTIONS**

Prospective Bidders must examine the Bid Documents carefully before bidding and must ask the Director of Purchasing in writing for any interpretation or correction of any apparent ambiguity, inconsistency or apparent error therein. Any written request for interpretation or correction shall be directed to the Director of Purchasing. Written requests can be submitted by FAX at 732-750-5399. If necessary, an interpretation or correction shall be issued by the Director of Purchasing as an Addendum and FAXED to prospective Bidders who have obtained the Bid Documents. Upon the issuing of the Addendum the content of the Addendum shall become part of the Bid Documents. **Request for interpretation or correction shall be considered only if received at least 5 business days prior to the bid opening date.**

Only written interpretations or corrections issued by the Director of Purchasing, by Addendum shall be binding.

The submission of the Bid is conclusive evidence that the Bidder is fully aware of the conditions, requirements, and details as stated in the Bid Documents. If the Bidder, prior to submitting its Bid, fails to notify the Director of Purchasing of the existence of an ambiguity, inconsistency in the Bid Documents, a Bid will conclusively be presumed to have been based upon the interpretation of such ambiguity or inconsistency.

All erasures, interpolations or other physical changes on the Proposal form shall be signed or initialed by the bidder. Bids containing any conditions, omissions, erasures, alterations, or items not called for in this Request for Bids, or irregularities of any kind, may be rejected by the Authority, in its sole discretion, as being incomplete. The bidders shall not attach conditions, limitations or provisos to their Proposal, except in cases where "Exceptions" are permitted.

**The Authority will accept Approved Equivalent items on this bid.** If a bidder is basing the proposal on items other than what is specified, and wishes the items he proposes to be considered as an "Approved Equivalent", the Bidder shall enter a price on the bid sheet then submit on the Bid Sheet the NJDEP approved Method to be used in space below Proposed Method.

On the Bid Sheet, the acronym "TAT" in the columns listed as, "**Unit Cost Based On Standard TAT**" and "**Total Cost Based On Standard TAT**", refer to "Turn Around Time". The Authority assumption of "Standard Turn Around Time" is 21 days. That is, the laboratory has 21 days from the date of pick up of materials to be analyzed to the delivery of test data to the Authority. **If a Bidder cannot provide the required data within 21 days or less for any of the tests required, it is to be listed on the Exception Sheet, the Bid Sheet Line Item number, the test name, and the expected time it would take to provide the test results requested.**

The Agreement will be awarded to one (1) Bidder who proposes the lowest **total** cost for **ALL** the Line Items as listed on the Request for Quotation. Bidders must provide a price in each of the (Soil, Water, Air, and Asbestos, and Equipment and Field Services) groups and add them in the box entitled "Bid Summary / Totals". Unit prices for each line item must be submitted. No lump sum bids will be accepted. Bids not having a price in all listed items may be rejected. Bidder must supply the "Proposed Analytical Method" in each column listed on the bid sheets.

The quantities listed per item are given as an **estimate** only for bidders and are not to be construed as binding. The amounts of any given item will be picked up by the awarded Laboratory as needed, at the sole discretion of the Authority. All items are to be bid with all labor, equipment, handling, and documentation fees, with any additional costs considered in the bid price.

The Authority will purchase amounts of any given service as needed, at the sole discretion of the Authority. All items are to be bid FOB Destination. All shipping, handling, and other costs should be considered in the bid price.

**Award will be made to the lowest, responsible bidder for the total items bid.**

## **REQUEST FOR QUOTATION- BID SHEET**

### **Soil Parameters: Group I**

<b>BID ITEM NO.</b>	<b>Petroleum Storage And Discharge Areas, Required Parameters</b>	<b>Analytical Methods</b>	<b>Updated Analytical Methods</b>	<b>Proposed Analytical Method*</b>	<b>Quantities</b>	<b>Unit Cost Based On Standard TAT</b>	<b>Total Cost Based On Standard TAT</b>
	<b>TCL ANALYTES</b>						
1	TCL Volatile Organics With Xylenes, Cap Col GC/MS (+10)	SW 846 3D ED Method 8260C	N/A		<b>1</b>	<b>\$</b>	<b>\$</b>
2	TCL Base Neutrals, Cap Col GC/MS (+15)	SW 846 3D ED Method 8270C	N/A		<b>1</b>	<b>\$</b>	<b>\$</b>
3	Total TAL Metals By AA Or Trace ICP Calibrated To Achieve A Method Detection Limit Equal To / Or More Stringent Than, The Respective NJDEP Soil Quality Criterion	SW 846 3D Ed Method 6010A OR 7000 Series Methods	N/A		<b>1</b>	<b>\$</b>	<b>\$</b>
4	Any Individual TAL Metal By AA Or Trace ICP Calibrated To Achieve A Method Detection Limit Equal To / Or More Stringent Than, The Respective NJDEP Soil Quality Criterion	SW 846 3D Ed Method 6010A OR 7000 Series Methods	N/A		<b>15</b>	<b>\$</b>	<b>\$</b>

**\* BIDDER MUST SUPPLY THE “PROPOSED ANALYTICAL METHOD” LISTED IN EACH BID SHEET COLUMN.**

## **REQUEST FOR QUOTATION- BID SHEET (Continued)**

### **Soil Parameters: Group I**

<b>BID ITEM NO.</b>	<b>Petroleum Storage And Discharge Areas, Required Parameters</b>	<b>Analytical Methods</b>	<b>Updated Analytical Methods</b>	<b>Proposed Analytical Method*</b>	<b>Quantities</b>	<b>Unit Cost Based On Standard TAT</b>	<b>Total Cost Based On Standard TAT</b>
	<b>PPL ANALYTES</b>						
5	PPL Volatile Organics With Xylenes, Cap Col GC/MS (+10)	SW 846 3D Ed Method 8260C	N/A		<b>120</b>	\$	\$
6	PPL Base Neutrals, Cap Col GC/MS (+10)	SW 846 3D Ed Method 8270C	N/A		<b>50</b>	\$	\$
7	PPL Base Neutrals And Acid Extractables, Cap Col GC/MS (+25), Excluding Pest. And PCB	SW 846 3D Ed Method 8270C	N/A		<b>25</b>	\$	\$
8	PPL Polynuclear Aromatic Hydrocarbons	SW 846 3D Ed Method 8270C	N/A		<b>1</b>	\$	\$
9	Total PPL Metals By AA Or Trace ICP Calibrated To Achieve A Method Detection Limit Equal To / Or More Stringent Than, The Respective NJDEP Soil Quality Criterion	SW 846 3D Ed Method 6010A or 7000 Series Methods	N/A		<b>25</b>	\$	\$
10	Digestion Fee For Total Or Individual Metal Analyses	N/A	N/A	N/A	<b>15</b>	\$	\$

**\*BIDDER MUST SUPPLY THE “PROPOSED ANALYTICAL METHOD” LISTED IN EACH BID SHEET COLUMN.**

## **REQUEST FOR QUOTATION- BID SHEET (Continued)**

### **Soil Parameters: Group I**

<b>BID ITEM NO.</b>	<b>Petroleum Storage And Discharge Areas, Required Parameters</b>	<b>Analytical Methods</b>	<b>Updated Analytical Methods</b>	<b>Proposed Analytical Method*</b>	<b>Quantities</b>	<b>Unit Cost Based On Standard TAT</b>	<b>Total Cost Based On Standard TAT</b>
	<b>OTHER</b>						
11	BTEX	SW 846 3D Ed Method 8020A	SW 846 3D Ed Method 8260C		<b>1</b>	<b>\$</b>	<b>\$</b>
12	Total Petroleum Hydrocarbons	USEPA 418.1	EPH Rev. 3		<b>75</b>	<b>\$</b>	<b>\$</b>
13	Gasoline Range Organics	SW 846 3D Ed Method 8015B	N/A		<b>1</b>	<b>\$</b>	<b>\$</b>
14	Diesel Range Organics	QAM 25	EPH Rev. 3		<b>1</b>	<b>\$</b>	<b>\$</b>
15	PCB	SW846 3D Ed Method 8082	N/A		<b>25</b>	<b>\$</b>	<b>\$</b>
16	PEST	SW846 3D Ed Method 8081	SW-846 Method 8081A		<b>25</b>	<b>\$</b>	<b>\$</b>
17	"GC-Fingerprint"	SW 846 3D Ed Method 8015B	QAM 25		<b>1</b>	<b>\$</b>	<b>\$</b>
18	Acid-Base Extractable Organic Cleanup	SW 846 3D Ed Method 3650A	N/A		<b>1</b>	<b>\$</b>	<b>\$</b>
19	Alumina COL Extractable Organic Cleanup	SW 846 3D Ed Method 3610A	N/A		<b>1</b>	<b>\$</b>	<b>\$</b>
20	Addition Of MTBE,TBA or DIPE To Any Volatile Organic Analysis	N/A	N/A	N/A	<b>20</b>	<b>\$</b>	<b>\$</b>
21	Addition Of NaphthalenesTo Any Volatile Organic Analysis	N/A	N/A	N/A	<b>10</b>	<b>\$</b>	<b>\$</b>

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## **REQUEST FOR QUOTATION- BID SHEET (Continued)**

### **Soil Parameters: Group I**

<b>BID ITEM NO.</b>	<b>HAZARDOUS WASTE DETERMINATION</b>	<b>Analytical Methods</b>	<b>Updated Analytical Methods</b>	<b>Proposed Analytical Method*</b>	<b>Quantities</b>	<b>Unit Costs Based On Standard TAT</b>	<b>Total Cost Based On Standard TAT</b>
	<b>REQUIRED PARAMETERS</b>						
22	Corrosivity (RCRA CHAR)	SW 846 3D Ed Method 9045C	SW-846 Method 9040B		<b>1</b>	\$	\$
23	Ignitability, Setaflash Closed Cup (RCRA CHAR)	SW 846 3D Ed Method 1020A	SW-846 Method 1010		<b>1</b>	\$	\$
24	Reactivity, Cyanide (RCRA CHAR)	SW 846 3D Ed Method 9030A	SW846 3D Ed Method 9010A(7.3.3.2)		<b>1</b>	\$	\$
25	Reactivity, Sulfide (RCRA CHAR)	SW 846 3D Ed Method 1311	SW846 3D Ed Method 9010A(7.3.4.2)		<b>1</b>	\$	\$
26	Extraction (TCLP)	SW 846 3D Ed METHOD 9010A	SW846 3D Ed Method 1311		<b>1</b>	\$	\$
27	Volatiles (TCLP)	SW 846 3D Ed Method 8260B	N/A		<b>1</b>	\$	\$
28	Semivolatiles (TCLP)	SW 846 3D Ed Method 8270C	N/A		<b>1</b>	\$	\$
29	Organochlorine Pesticides (TCLP)	SW 846 3D Ed Method 8081	N/A		<b>1</b>	\$	\$
30	Chlorinated Herbicides (TCLP)	SW 846 3D Ed Method 8151	N/A		<b>1</b>	\$	\$
31	TCLP RCRA Metals (8 ELEM)	SW 846 3D Ed Method 6010B	1311/EPA 200.8		<b>1</b>	\$	\$
32	TCLP Lead	SW 846 3D Ed Method 6010B	N/A		<b>1</b>	\$	\$
33	Full TCLP (Items 26-32)	N/A	N/A	N/A	<b>1</b>	\$	\$
34	Full TCLP and RCRA (Items 22-32)	N/A	N/A	N/A	<b>1</b>	\$	\$

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## **REQUEST FOR QUOTATION- BID SHEET (Continued)**

### **Soil Parameters: Group I**

<b>BID ITEM NO.</b>	<b>CONTAMINANT ATTENUATION</b>	<b>Analytical Methods</b>	<b>Updated Analytical Methods</b>	<b>Proposed Analytical Method*</b>	<b>Quantities</b>	<b>Unit Costs Based On Standard TAT</b>	<b>Total Cost Based On Standard TAT</b>
	<b>REQUIRED PARAMETERS</b>						
<b>35</b>	Cation Exchange Capacity	SW 846 3D Ed Method 9081	N/A		<b>1</b>	<b>\$</b>	<b>\$</b>
<b>36</b>	pH	SW 846 3D Ed Method 9045C	SW-846 Method 9040B		<b>1</b>	<b>\$</b>	<b>\$</b>
<b>37</b>	Sulfate	SW 846 3D Ed Method 9038	SW 846 -9056a		<b>1</b>	<b>\$</b>	<b>\$</b>
<b>38</b>	Nitrogen Nitrate	SW 846 3D Ed Method 9200	SM 18TH Ed 4500 NO3		<b>1</b>	<b>\$</b>	<b>\$</b>
<b>39</b>	Phosphorous	SW 846 6010A	SM 18TH Ed 4500 P		<b>1</b>	<b>\$</b>	<b>\$</b>
<b>40</b>	Total Organic Carbon	SW 846 3D Ed Method 9060	USEPA LLOYD KAHN		<b>20</b>	<b>\$</b>	<b>\$</b>
<b>41</b>	Heterotrophic Bacteria	SM 9215B	N/A		<b>1</b>	<b>\$</b>	<b>\$</b>
<b>42</b>	Moisture Content	General Chemistry	N/A		<b>1</b>	<b>\$</b>	<b>\$</b>
<b>43</b>	Ammonia	SW 846 3D Ed Method 9200	SM 18TH Ed 4500 NH3 F		<b>10</b>	<b>\$</b>	<b>\$</b>
<b>44</b>	Nitrite	SM 18TH Ed 4500 NO3 F	SW846-9056a		<b>10</b>	<b>\$</b>	<b>\$</b>
<b>45</b>	Orthophosphate	SW 846 6010A	SM 18TH Ed 4500 PE		<b>40</b>	<b>\$</b>	<b>\$</b>
	<b>MISCELLANEOUS</b>						
<b>46</b>	Hexavalent Chromium	SW 846 3D Ed Method 7196A	7196a		<b>1</b>	<b>\$</b>	<b>\$</b>
<b>SUBTOTAL FOR ALL LINE ITEMS (1 THROUGH 46) IN SOIL PARAMATERS GROUP 1 -Add all Lines in "Total Cost Based on Standard TAT"=</b>							<b>\$</b>

**\*BIDDER MUST SUPPLY THE "PROPOSED ANALYTICAL METHOD" LISTED IN EACH BID SHEET COLUMN.**

## **REQUEST FOR QUOTATION- BID SHEET (Continued)**

### **Water Parameters: Group II**

<b>BID ITEM NO.</b>	<b>PETROLEUM STORAGE AND DISCHARGE AREAS</b>	<b>Analytical Methods</b>	<b>Updated Analytical Methods</b>	<b>Proposed Analytical Method*</b>	<b>Quantities</b>	<b>Unit Costs Based On Standard TAT</b>	<b>Total Cost Based On Standard TAT</b>
	<b>TCL ANALYTES</b>						
47	TCL Volatile Organics With Xylenes, Cap Col GC/MS (+10)	8260B/8260 SIM	EPA 624 sim		10	\$	\$
48	TCL Volatile Organics With Xylenes, Cap Col GC/MS (+10)	8270C SIM	EPA 524		1	\$	\$
49	TCL Base Neutrals, Cap Col GC/MS (+15)	8270C SIM	EPA 625 sim		1	\$	\$
50	TCL Base Neutrals And Acid Extractables, Cap Col GC/MS (+25), Excluding PEST. and PCB	USEPA 625	EPA 625 sim		1	\$	\$
51	Total TAL Metals By AA or Trace ICP Calibrated To Achieve A Method Detection Limit Equal To / Or More Stringent Than, The Respective NJDEP Soil Quality Criterion	SW 846 3D Ed Method 6010A OR 7000 Series Methods	EPA 200.8 ICPMS		1	\$	\$
52	Any Individual TAL Metal By AA Or Trace ICP Calibrated To Achieve A Method Detection Limit Equal To / Or More Stringent Than, The Respective NJDEP Soil Quality Criterion	SW 846 3D Ed Method 6010A OR 7000 Series Methods	EPA 200.8 ICPMS		10	\$	\$

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## **REQUEST FOR QUOTATION- BID SHEET (Continued)**

### **Water Parameters: Group II**

<b>BID ITEM NO.</b>	<b>PETROLEUM STORAGE AND DISCHARGE AREAS</b>	<b>Analytical Methods</b>	<b>Updated Analytical Methods</b>	<b>Proposed Analytical Method*</b>	<b>Quantities</b>	<b>Unit Costs Based On Standard TAT</b>	<b>Total Cost Based On Standard TAT</b>
	<b>PPL ANALYTES</b>						
53	PPL Volatile Organics With Xylenes, Cap Col GC/MS (+10)	USEPA 624	8260B		1000	\$	\$
54	PPL Volatile Organics With Xylenes, Cap Col GC/MS (+10)	USEPA 524.2	N/A		10	\$	\$
55	PPL Base Neutrals, Cap Col GC/MS (+15)	USEPA 625	N/A		40	\$	\$
56	PPL Polynuclear Aromatic Hydrocarbons	USEPA 625	N/A		1	\$	\$
57	PPL Base Neutrals And Acid Extractables, Cap Col GC/MS (+25), Excluding PEST. and PCB	USEPA 625	N/A		50	\$	\$
58	Total PPL Metals By AA or Trace ICP Calibrated To Achieve A Method Detection Limit Equal To / Or More Stringent Than, The Respective NJDEP Soil Quality Criterion	SW 846 3D Ed Method 6010A OR 7000 Series Methods	EPA 200.8 ICPMS		50	\$	\$
59	Digestion Fee For Individual Or Total Metal Analyses	N/A	N/A	N/A	50	\$	\$

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## **REQUEST FOR QUOTATION- BID SHEET (Continued)**

### **Water Parameters: Group II**

<b>BID ITEM NO.</b>	<b>PETROLEUM STORAGE AND DISCHARGE AREAS</b>	<b>Analytical Methods</b>	<b>Updated Analytical Methods</b>	<b>Proposed Analytical Method*</b>	<b>Quantities</b>	<b>Unit Costs Based On Standard TAT</b>	<b>Total Cost Based On Standard TAT</b>
	<b>OTHER</b>						
60	BTEX	USEPA 602	USEPA 624		1000	\$	\$
61	BTEX	USEPA 524.2	N/A		1	\$	\$
62	Total Petroleum Hydrocarbons	USEPA 418.1	EPH Rev. 3		5	\$	\$
63	Gasoline Range Organics	SW 846 3D Ed Method 8015B	N/A		1	\$	\$
64	Diesel Range Organics	QAM 25	EPH Rev. 3		1	\$	\$
65	PCB	SW 846 3D Ed Method 8082	N/A		10	\$	\$
66	PEST. and PCB	N/A	SW 846 8081A/8082/608		15	\$	\$
67	"GC-Fingerprint"	QAM 25	EPH Revision 3		5	\$	\$
68	Addition Of MTBE,TBA or DIPE To Any Volatile Organic Analysis	N/A	N/A		1000	\$	\$
69	Alcohols - TBA	DAI -GC/FID	SW846-8260		150	\$	\$
70	Alcohols - Ethanol	GC80 Method 8015B	N/A		5	\$	\$
71	Addition Of Naphthalene To Any Volatile Organic Analysis	N/A	N/A		100	\$	\$
72	GC/ECD Analysis For Formaldehyde	N/A	SW 846 Method 8315A(SM 6252B)		40	\$	\$

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## **REQUEST FOR QUOTATION- BID SHEET (Continued)**

### **Water Parameters: Group II**

<b>BID ITEM NO.</b>	<b>PETROLEUM STORAGE AND DISCHARGE AREAS</b>	<b>Analytical Methods</b>	<b>Updated Analytical Methods</b>	<b>Proposed Analytical Method*</b>	<b>Quantities</b>	<b>Unit Costs Based On Standard TAT</b>	<b>Total Cost Based On Standard TAT</b>
	<b>NJPDES PARAMETERS</b>						
73	Total Suspended Solids	USEPA 160.2	N/A		30	\$	\$
74	Total Organic Carbon	USEPA 415.1	N/A		60	\$	\$
75	Hydrocarbons In Water	EPA 1664	TPH SGT-hem		30	\$	\$
76	Chloride	EPA 325.3	EPA 300IC		50	\$	\$
77	Nitrite	EPA 354.1	EPA 300IC		30	\$	\$
78	Ammonia	Wet Chem	EPA 350.2		30	\$	\$
79	Total Dissolved Solids	USEPA 160.1	SM 2540C		20	\$	\$
80	Total Recoverable Lead	USEPA 200.7	EPA 200.7/EPA 200.8		10	\$	\$
<b>BID ITEM NO.</b>	<b>HAZARDOUS WASTE DETERMINATION</b>	<b>Analytical Methods</b>	<b>Updated Analytical Methods</b>	<b>Proposed Analytical Method*</b>	<b>Quantities</b>	<b>Unit Costs Based On Standard TAT</b>	<b>Total Cost Based On Standard TAT</b>
	<b>PARAMETERS</b>						
81	Corrosivity (RCRA CHAR)	SW 846 3D Ed Method 9045C	SW 846 9040B		1	\$	\$
82	Ignitability, Setaflash Closed Cup (RCRA CHAR)	SW 846 3D Ed Method 1020A	SW 846 1010		1	\$	\$
83	Reactivity, Cyanide (RCRA CHAR)	SW 846 3D Ed Method 9030A	SW 846 Section 7.3.3.2		1	\$	\$
84	Reactivity, Sulfide (RCRA CHAR)	SW 846 3D Ed Method 1311	SW 846 Section 7.3.4.2		1	\$	\$
85	RCRA Metals (8 Elem)	SW 846 3D Ed Method 6010A	EPA 200.8		1	\$	\$

**\*BIDDER MUST SUPPLY THE “PROPOSED ANALYTICAL METHOD” LISTED IN EACH BID SHEET COLUMN.**

## **REQUEST FOR QUOTATION- BID SHEET (Continued)**

### **Water Parameters: Group II**

BID ITEM NO.	INTRINSIC REMEDIATION	Analytical Methods	Updated Analytical Methods	Proposed Analytical Method*	Quantities	Unit Costs Based On Standard TAT	Total Cost Based On Standard TAT
	<b>PARAMETERS</b>						
86	CATION EXCHANGE CAPACITY	SW 846 3D ED METHOD 9081	N/A		1	\$	\$
87	CARBON DIOXIDE DISSOLVED	USEPA 406B	SM 18TH ED 4500 CO2 D		1	\$	\$
88	ALKALINITY	USEPA 310.1	SM 2320B		60	\$	\$
89	SULFATE	USEPA 375.4	EPA 300		100	\$	\$
90	NITROGEN NITRATE	USEPA 353.3	SM 4500 NO3F		75	\$	\$
91	TOTAL NITROGEN	USEPA 351.3	SM 4500 NO3F		1	\$	\$
92	PHOSPHOROUS	USEPA 365.3	EPA 300		1	\$	\$
93	TOTAL ORGANIC CARBON	USEPA 415.1	N/A		1	\$	\$
94	OXIDATION REDUCTION POTENTIAL	ASTM D1498	N/A		10	\$	\$
95	HETEROTROPHIC BACTERIA	SM 9215B	N/A		1		
<b>SUBTOTAL FOR ALL LINE ITEMS (47 THROUGH 95) IN WATER PARAMATERS GROUP II -Add all Lines in "Total Cost Based on Standard TAT"=</b>							

### **Air Parameters: Group III**

BID ITEM NO.	PETROLEUM STORAGE AND DISCHARGE AREAS	Analytical Methods	Updated Analytical Methods	Proposed Analytical Method*	Quantities	Unit Costs Based On Standard TAT	Total Cost Based On Standard TAT
	<b>ANALYTES</b>						
96	Volatile Organics	USEPA TO-15	N/A		40	\$	\$
<b>SUBTOTAL FOR AIR PARAMATERS GROUP III –Enter Cost of Line 96 in "Total Cost Based on Standard TAT" Column=</b>							

**\*BIDDER MUST SUPPLY THE "PROPOSED ANALYTICAL METHOD" LISTED IN EACH BID SHEET COLUMN.**

## **REQUEST FOR QUOTATION- BID SHEET (Continued)**

### **Parameters: Group IV**

<b>BID ITEM NO.</b>	<b>ASBESTOS</b>	<b>Analytical Methods</b>	<b>Updated Analytical Methods</b>	<b>Proposed Analytical Method*</b>	<b>Quantities</b>	<b>Unit Costs Based On Standard TAT</b>	<b>Total Cost Based On Standard TAT</b>
	<b>ANALYTES</b>						
<b>97</b>	<b>Asbestos</b>	<b>EPA 600/M4-82-020</b>	<b>N/A</b>		<b>10</b>	<b>\$</b>	<b>\$</b>
<b>SUBTOTAL FOR ASBESTOS PARAMATERS GROUP IV --Enter Cost of Line 97 in "Total Cost" Column=</b>							<b>\$</b>

**\*BIDDER MUST SUPPLY THE "PROPOSED ANALYTICAL METHOD" LISTED IN EACH BID SHEET COLUMN.**

### **EQUIPMENT COST**

<b>BID ITEM NO</b>	<b>Equipment Costs</b>	<b>Quantities</b>	<b>Cost Each</b>	<b>Total Cost</b>
98	pH Meter	5	\$	\$
99	Summa Canister 1-liter	20	\$	\$
100	Summa Canister 6-liter	20	\$	\$
101	Flow Controller	40	\$	\$
<b>SUBTOTAL FOR ALL LINE ITEMS (98 THROUGH 101) IN Equipment Costs -Add all Lines in "Total Cost =</b>				

### **FIELD SERVICES COST**

<b>BID ITEM NO</b>	<b>Field Services</b>	<b>Quantity (Hours)</b>	<b>Cost/ Hour</b>	<b>Total Cost</b>
102	Field Technician	72	\$	\$
103	Field pH analysis	12	\$	\$
<b>SUBTOTAL FIELD SERVICE COST: --Enter Cost of Line 102 &amp; 103 in "Total Cost" Column =</b>				<b>\$</b>



## **REQUEST FOR QUOTATION- BID SHEET (Continued)**

Bidders are required to enter the subtotals from each group below and adding them to obtain a total bid cost for this solicitation.

### **BID SHEET SUMMARY / TOTALS**

GROUP I	SUBTOTAL FOR BID ITEM # 1 to # 46 IN SOIL PARAMETERS =	\$
GROUP II	SUBTOTAL FOR BID ITEM # 47 to # 95 IN WATER PARAMETERS =	\$
GROUP III	SUBTOTAL FOR BID ITEM # 96 IN AIR PARAMETERS =	\$
GROUP IV	SUBTOTAL FOR BID ITEM # 97 IN ASBESTOS PARAMETERS =	\$
EQUIPMENT COST	SUBTOTAL FOR BID ITEM # 98 to # 101 =	\$
FIELD SERVICE COST	SUBTOTAL FOR BID ITEM # 102 to 103 =	\$
TOTAL BID COST (Add all Subtotals Listed Above)=		\$

**ANY INQUIRIES CONCERNING THIS BID MUST BE SENT VIA FAX NO LATER THAN FIVE (5) BUSINESS DAYS BEFORE BID OPENING**

DELIVERY DATE \_\_\_\_\_, to sites as specified in the bid specifications.

Discount Terms Based On Net 30 Days Only.

**NEW JERSEY TURNPIKE AUTHORITY**

**Very truly yours,**

  
**Andrea E. Ward, Director  
Purchasing Department**

**AUTHORIZED SIGNATURE**

\_\_\_\_\_  
Name of Company and / Authorized Signature of Bidder

NEW JERSEY TURNPIKE AUTHORITY

**NO RESPONSE BID SURVEY**

**BID REQUISITION NUMBER: RM-90028**

**PROPOSAL TITLE: Environmental Laboratory Analytical and Field Services for Remediation Projects**

If you do not choose to respond to this Bid, please complete the form below:

Name of Company\_\_\_\_\_

Reason you did not respond (Check all that apply)

- \_\_\_\_\_ Cannot supply product or service
- \_\_\_\_\_ Cannot meet technical specifications
- \_\_\_\_\_ Cannot meet delivery specifications
- \_\_\_\_\_ Cannot meet legal requirements  
(i.e. bid/performance/security/insurance, etc.)
- \_\_\_\_\_ Cannot provide a competitive price at this time
- \_\_\_\_\_ Interested in receiving specifications for informational purposes only.
- \_\_\_\_\_ Insufficient lead time to respond
- \_\_\_\_\_ Other:(please be specific)

Do you wish to remain on our mailing list?

\_\_\_\_\_Yes      \_\_\_\_\_No

Additional comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed :(optional)\_\_\_\_\_

Company:\_\_\_\_\_

## **SIGNATURE PAGE**

**ADDENDA / INQUIRIES:** COMPLETE (if applicable) BEFORE SUBMITTING BID:

Receipt of Addendum / Inquiries # \_\_\_\_\_ dated \_\_\_\_\_ is hereby acknowledged.

Receipt of Addendum / Inquiries # \_\_\_\_\_ dated \_\_\_\_\_ is hereby acknowledged.

☐

**CHECK BOX IF NO ADDENDA/INQUIRY ISSUED**

(All Addenda / Inquiries must be acknowledged as indicated above.)

**BID IRREVOCABLE:** This offer shall be irrevocable for ninety (90) working days after the date on which the Authority publicly opens this bid except in those instances where an unsuccessful bidder has filed a Protest pursuant to N.J.A.C. 19:9-2.12. Upon notification of a Protest, Bidders are required to hold their prices for an additional 90 days. All bidders will be notified in writing of the action taken by the Authority.

**OFFER/CERTIFICATION:** The undersigned offers and agrees to furnish to the New Jersey Turnpike Authority the services and/or materials in compliance with all terms, conditions, specifications and addenda of the RFB, Bid Documents, and resulting contract. The undersigned further certifies understanding and compliance with the requirements of the standard terms and conditions as stated in the Instructions to Bidders included with the Bid Documents. The undersigned certifies that he or she executes this bid with full authority so to do; and that all statements contained in this bid and in this certification are true and correct, and made with full knowledge that the Authority relies upon the truth of the statements contained herein and in any statements requested by the Authority showing evidence of qualifications in awarding the contract.

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

**AUTHORIZED SIGNATURE:** \_\_\_\_\_

Print Name and Title: \_\_\_\_\_

Bidding Entity: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax: \_\_\_\_\_

Date: # \_\_\_\_\_

**New Jersey Turnpike Authority**  
**Draft**  
**Agreement**

**Environmental Laboratory Analytical and Field Services for Remediation Projects**

THIS AGREEMENT, dated \_\_\_\_\_, by and between the New Jersey Turnpike Authority, a body corporate and politic of the State of New Jersey having its principal office at 581 Main Street, Woodbridge, New Jersey (the "Authority") and \_\_\_\_\_, a corporation of the State of \_\_\_\_\_, having principal offices located at \_\_\_\_\_ (the "Contractor").

WITNESSETH, that the said Contractor, for and in consideration of the payments hereinafter specified, hereby covenants, and agrees to furnish the labor, materials, equipment, and insurance to provide for the collection, transportation, analysis, and reporting of soil, water, and/or air samples from Authority Facilities, in strict conformance with Specifications attached hereto and made a part hereof.

The term of the Agreement shall commence on the date of the Purchase Order and terminate one (1) year there-from, unless earlier terminated as provided in the Specifications. The Authority may opt, at its sole discretion, to renew this Agreement for two (2) additional one (1) year terms.

The Contractor agrees to defend, indemnify and save harmless the Authority, its officers, agents and employees and each and every one of them against and from, and to make payment of all or completed actions, suits, demands for damages or costs of every kind and description actually and reasonably incurred (including attorneys' fees and costs and court costs) (collectively "Liabilities") including, without implied limitations, Liabilities for damage to property or Liabilities for injury or death of the officers, agents and employees of the Contractor or of its subcontractors or of the officers, agents and employees of the Authority), resulting from any act or omission or from the willful misconduct of the Contractor or of any of its officers, agents, employees or subcontractors or of the Authority, its officers, agents, and employees, in any manner related to the subject matter of this Agreement. Any money due to the Contractor under and by virtue of this Agreement as shall be considered necessary by the Authority may be retained by the Authority and held until any and all Liabilities shall have been settled and suitable evidence to that effect furnished to the Authority. The obligations in this Section shall survive the termination, expiration or rescission of this Agreement.

In consideration of the premises, the Authority hereby agrees to pay, as sole compensation for the performance of the Project, payments for the actual quantity of authorized work performed, as provided in the Specifications, at the prices for the Scheduled Items of Work in the Proposal.

This Agreement is to be binding upon the Authority, its successor or successors, and upon the Contractor and its heirs, executor, administrators, successor or successors, and is voidable and may be terminated by the Authority, in accordance with the terms of the Specifications, or upon violation by the Contractor of any statute relative thereto.

IN WITNESS WHEREOF, the parties have caused their duly authorized representatives to execute this agreement and to affix their respective corporate seals thereto on the day and year first above written.

ATTEST:

NEW JERSEY TURNPIKE AUTHORITY

\_\_\_\_\_  
Sheri Czajkowski  
Secretary

[Corporate Seal]

BY \_\_\_\_\_  
Veronique Hakim  
Executive Director

ATTEST:

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Name  
Title

[Corporate Seal]

BY \_\_\_\_\_  
Name  
Title

**NEW JERSEY TURNPIKE AUTHORITY**

**QUALIFYING AFFIDAVIT**

STATE OF NEW JERSEY

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, of \_\_\_\_\_  
(Pres., Vice Pres., Owner or Partner) (Company)

being first duly sworn, deposes and says:

1. That the \_\_\_\_\_ (Company Owner) wishes to be qualified to bid on the New Jersey Turnpike Authority.
2. That \_\_\_\_\_ (Company Owner) wishes to demonstrate moral integrity in accordance with the Procedure for Pre-qualification and Award on New Jersey Turnpike Authority construction contracts pursuant to a Resolution of May 22, 1973, and any amendments and supplements thereto.
3. That in accordance with said Procedures as of the date of signing this Affidavit, neither the \_\_\_\_\_ Company, nor any of its Owners, Officers, or Directors are involved in any Federal, State or other governmental investigation concerning criminal or quasi-criminal violations, except as follows (if none, so state):
4. Deponent further states that neither the \_\_\_\_\_ Company, nor any of its Owners, Officers or Directors, has ever engaged in any violation of a Federal or State Criminal Statute or ever been indicted, convicted, or entered a plea of guilty, non vult or nolo contendere to any violation of a Federal or State Criminal Statute; or ever engaged in violation of any nature regarding work on contracts performed by it, except as follows (if none, so state):
5. That any depository, vendor or other agency herein named is hereby authorized to supply the New Jersey Turnpike Authority with any information necessary to verify any statement made in this Contractor's Qualifying Statement.
6. That as of the date of signing this Affidavit, outstanding liens filed against this Company are as follows (if none, so state):

7. That the undersigned, being authorized to act on behalf of \_\_\_\_\_ Company, certified that I am personally acquainted with the operations of said Company, have full knowledge of the factual basis comprising the contents of this Contractor's Qualifying Statement and that the same are true to my knowledge.
8. That, if a Corporation, the Corporation \_\_\_\_\_ incorporated  
(is, is not)  
in the State of New Jersey. If not a New Jersey Corporation, the corporation  
\_\_\_\_\_ authorized to do business in the State of New Jersey  
(is, is not)  
(attach Certificate of Authorization from Secretary of State).
9. That, in accordance with said Procedures as of the date of signing, this Affidavit  
\_\_\_\_\_ Company has not been disqualified from future bidding  
on any Turnpike project by reason of claiming its rights to withdraw a bid because of  
unilateral mistake, except as follows (if none, so state):
10. That this Contractor's Qualifying Statement is made to induce the New Jersey Turnpike Authority to accept a qualification knowing that the said New Jersey Turnpike Authority relies upon the truth of the statements herein contained.

Sworn and subscribed to before me this

\_\_\_\_\_ Day of \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Company

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

NOTE: COMPLETE AND RETURN WITH BID

## **THE NEW JERSEY TURNPIKE AUTHORITY CONTRACT & TECHNICAL SPECIFICATIONS**

### **For** **Environmental Laboratory Analytical and Field Services**

#### **Scope of Work:**

As noted, the New Jersey Turnpike Authority (Authority) requires the services of an environmental laboratory to perform environmental analytical laboratory services, and where necessary, provide field sampling to comply with the following New Jersey Department of Environmental Protection (NJDEP) regulations:

- The Technical Requirements for Site Remediation (NJAC 7:26E)
- The New Jersey Pollutant Discharge Elimination System (NJAC 7:14A)
- The Solid Waste Regulations (NJAC 7:26)
- The Hazardous Waste Regulations (NJAC 7:26G)
- The Air Pollution Control Regulations (NJAC 7:27)

The environmental laboratory may provide analytical services associated with the following media: soil, groundwater, potable water, surface water, asbestos, and air samples. Applicable samples will be collected in concert with current site/remedial investigations, feasibility studies, compliance monitoring, NJPDES discharge to groundwater, discharge to surface water, air quality monitoring, asbestos and hazardous waste determination. The laboratory must possess a valid certification pursuant to <http://www.nj.gov/dep/oqa/labcert.html> (option 2 on the website) to perform analyses for use in the following regulatory programs and categories:

#### Drinking Water Program:

- Category DW5, Organic Parameters, Chromatography
- Category DW6, Organic Parameters, Chromatography/Mass Spectrometry

#### Water Pollution Program:

- Category WP2, Inorganic Parameters, Nutrients & Demand
- Category WP3, Analyze-Immediately Parameters
- Category WP4, Inorganic Parameters, Chromatography
- Category WP5, Organic Parameters, Chromatography
- Category WP6, Organic Parameters, Chromatography/Mass Spectrometry
- Category WP8, Acute Toxicity

#### Solid/Hazardous Waste Programs:

- Category SHW 2, Characteristics of Hazardous Waste
- Category SHW 3, Analyze-Immediately Parameters
- Category SHW 4, Inorganic Parameters
- Category SHW 5, Organic Parameters, Preparation & Screening
- Category SHW 6, Organic Parameters, Chromatography
- Category SHW 7, Organic Parameters, Chromatography/Mass Spectrometry
- Category SHW 8, Polychlorinated Dibenzo-p-dioxins and Polychlorinated Dibenzofurans
- Category SHW 9, Miscellaneous Parameters

#### Clean Air Program

- Category CAP 3: Atmospheric Organic Parameters



Included herein is a list of sample quantities which the Authority may require analysis using listed methods during the term of this contract (see Bid Sheet). The Authority does not guarantee that all of the sample quantities and methods listed will be utilized during the term of this contract. The Authority has estimated the quantities of samples that it expects to generate during all sampling activities. **There will be no separate bid item for delivery or pickup of any samples, as this cost should be represented in your unit bid items.** The Bid Sheet list will be used for bid comparison only. **Bid Prices must be all-inclusive and retained for the initial term of the contract.**

Item numbers are followed by a lower case letter (i.e. Item IA 1.3a and IA 1.b), that refers to the parameter to be analyzed for. Use the space provided on each of the Bid Sheets to list the NJDEP approved method that your firm will use for each parameter and transfer all subtotals to the Bid Sheet Summary/Totals page.

The laboratory shall provide field sampling services on an as needed basis, as requested by the Authority for soil and groundwater sampling activities at various locations on both roadways. The laboratory shall have a field technician on staff that is certified by the NJDEP to conduct soil and groundwater sampling in the State of New Jersey. The technician shall follow the sampling procedures and protocols in accordance with the NJDEP's Field Sampling Procedures Manual, which can be found at [www.nj.gov/dep/srp/guidance/fspm/](http://www.nj.gov/dep/srp/guidance/fspm/). The laboratory shall provide the required analysis and reporting services associated with the sampling event. The hourly rate per field sampler shall also be submitted. This fee shall be all inclusive. There shall be no additional charge for vehicle usage, mileage, sampling equipment or field meters.

Written laboratory data deliverables should be provided in Reduced Laboratory Deliverables Format for Non-USEPA/CLP Methods. Electronic laboratory data deliverables should be in a format that is consistent with the NJDEP Site Remediation Program Electronic Data Interchange Manual. In addition to the requirements of N.J.A.C. 7:26E-2 et seq, every laboratory deliverable shall include a table of contents and analytical results summary sheet(s), showing only detected target compounds and their respective method detection limits. Deliverables, either bound or unbound, shall be forwarded to the firm that submitted the samples. In addition, a compact disk with the analytical results summary sheet(s) shall be forwarded to the address shown below. Computerized data should be submitted on a CD-WR data CD, as a Microsoft Excel XP worksheet or in a format which the XP version can convert.

New Jersey Turnpike Authority  
Engineering Department  
Planning/Environmental Section  
Attn: Robert O'Leary  
581 Main Street  
PO Box 4042  
Woodbridge, NJ 07095

The laboratory shall appoint a contact person, who shall communicate with the Authority and its environmental consultants. This laboratory representative will be contacted by the Authority's environmental consultants to schedule sample pickup, analyses, and when required field services. The laboratory shall perform sample delivery and pick up services anywhere on the New Jersey Turnpike or Garden State Parkway and when necessary at the Consultants' offices. The Authority will furnish the Awarded Contractor with a list of approved projects for which the Awarded Contractor will be paid.

**Term of Contract:**

- (a) The initial service period shall commence on the award date and shall terminate one year from the date of award.
- (b) The Authority, at its own discretion, may extend the original contract term for two (2) additional one (1) year terms. In the event that the Authority exercises its right to extend the Contract for a "Second or Third Service Period", the original bid prices may be subject to renegotiation provided; however, that such renegotiation shall not result in any bid item increase exceeding ten percent (10%) from the Initial Service Period.
- (c) It is recognized by the parties hereto that the services to be provided under the Contract comprise essential and regulated services to the Authority and that such services must be timely and thorough. Accordingly, it is agreed that the Contract may be terminated by the Authority, if in its sole opinion the Laboratory's performance is unsatisfactory.

**Payment:**

Compensation for laboratory services shall be on the basis of the unit price quoted in the Schedule of Items for specific parameters. The quantities stated do not represent the actual number of samples that the laboratory will evaluate, but are for comparison purposes only. The unit prices for laboratory services shall be all inclusive taking into account all required deliverables (written as well as electronic), mileage, travel time, pick up and delivery of sample containers, direct expenses, overhead and profit.

Overnight delivery charges will be paid by the Authority if said delivery is specifically requested by the Authority and approved in advance. Otherwise, the Laboratory will not be reimbursed for overnight delivery charges if the Laboratory elects to use such services for its convenience.

**Statement of Qualifications:**

Pre-Qualified Laboratories must, upon request, submit the following information:

- 1) An organization chart showing job title and contact information for the following project team positions (use as a guide):
  - Lab Manager
  - Lab Supervisor(s)
  - Quality Assurance Officer
  - Technical Support Staff (field sampling technicians)
- 2) Copies of proficiency test results from the last five (5) years (one per year), including Performance Evaluation (PE) samples associated with Federal and State proficiency testing programs.
- 3) Copies of results of on-site audits by the NJDEP Office of Quality Assurance, Federal Government, or its Authorized agents and representatives from the last five (5) years (one per year).

**Insurance Requirements:**

**IN ADDITION TO THE INSURANCE INFORMATION REQUIRED IN THE ATTACHED “INSTRUCTION TO BIDDERS” (GREEN SHEETS), THE FOLLOWING INSURANCE REQUIREMENTS ARE PART OF THIS BID SOLICITATION REQUIREMENTS.**

**Professional Liability Insurance.** The laboratory, upon award of the Purchase Agreement, shall provide \$2,000,000 of Professional Liability Insurance with no environmental or pollution exclusions; or \$2,000,000 of Professional Liability Insurance with environmental or pollution exclusions; PLUS \$1,000,000 of Consultants Environmental Liability Insurance. Professional Liability Insurance is exclusive of the amounts required for Comprehensive General Liability Insurance. The awarded bidder shall maintain its Professional Liability Insurance in effect for a period of two years following the termination of the Purchase Agreement.

[illegible]

**Warranty Date Exception**

**Signature of Vendor Responsible Officer**\_\_\_\_\_

**Date** \_\_\_\_\_